

**AGENDA**  
**August 17, 2020 @ 5:30 P.M.**

Public Comments

**Agenda Item**

Meeting Called to Order

Invocation – Council Member Lloyd Holcomb, Jr.

Pledge of Allegiance

Roll Call

Approval of Minutes from August 3, 2020

**COMMITTEE REPORTS AS FOLLOW:**

Ways & Means – Council Member Mays Chair (**7 Budget Adjustments**)

Ordinances & Resolutions – Council Member Mays Chair

Economic & Community Development – Council Member Hatchett Chair

Public Health & Welfare – Council Member Whitfield Chair

Public Works – Council Member Lockett Chair

Development & Planning – Council Member Brown Jr. Chair

Traffic & Aviation – Council Member Alexander Chair

Administration – Council Member Holcomb Jr. Chair

Public Safety – Council Member Trafford Chair

**PROPOSED ORDINANCES & RESOLUTIONS**

1. AN ORDINANCE TO CLOSE A PORTION OF THE EAST- WEST ALLEY LOCATED WEST OF THE 1300 BLOCK OF WILLOW (**up for the 1<sup>st</sup> reading**)
2. AN ORDINANCE PROVIDING FOR REZONING OF CERTAIN TERRITORY IN THE CITY OF PINE BLUFF, ARKANSAS (**300 Block of South Missouri Street**) (**up for the 1<sup>st</sup> reading**)
3. AN ORDINANCE AUTHORIZING ISSUANCE OF A SHORT-TERM FINANCING INSTRUMENT PURSUANT TO AMENDMENT 78 OF THE ARKANSAS CONSTITUTION FOR ACQUISITION OF MOTOR VEHICLES FOR THE POLICE DEPARTMENT, AND FOR RELATED PURPOSES (**up for the 1<sup>st</sup> reading**)
4. AN ORDINANCE ACCEPTING PORTIONS OF U.S. HIGHWAY 63 BUSINESS, SECTIONS 13B AND 13X INTO THE STREET SYSTEM FOR THE CITY OF PINE BLUFF, JEFFERSON COUNTY, ARKANSAS FROM THE ARKANSAS DEPARTMENT OF TRANSPORTATION, AND RELATED PURPOSES (**up for the 1<sup>st</sup> reading**)
5. A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT WITH THE HATCHER AGENCY FOR ITS SERVICES IN ADVISING THE CITY REGARDING THE PROCUREMENT OF HEALTH INSURANCE COVERAGE
6. A RESOLUTION CALLING FOR THE CITY TO SOLICIT BIDS FOR THE RECORDING AND PUBLICATION OF THE MEETINGS OF THE CITY COUNCIL ON APPROPRIATE FORUMS, TO PROMOTE TRANSPARENCY AND PUBLIC AWARENESS
7. A RESOLUTION DECLARING CERTAIN HOUSES, BUILDINGS AND/OR STRUCTURES AS NUISANCES AND ORDERING THEIR ABATEMENT