

## city of Pine Bluff

**ARKANSAS** 

## APPLICATION FORM OR APPOINTMENT TO CITY BOARDS, COMMISSIONS AND COMMITTEES

Please complete this application in its entirety, return it to the Department of Human Resources and your application will be forwarded to the Mayor's Office. Please fill in all applicable blanks on the form. If additional space is needed to answer any of the questions, add the necessary pages to this form.

| Name:                    | MARKET CO. APPROXIMATE TO ST. T. F.                  | Y where #      |
|--------------------------|--|----------------|
| (Last)                   | (First)  | (Middle)       |
| Resident<br>Address:     |  | 111 / / /      |
|                          | ity) (State)   | (Zip)          |
| Home Phone:              | Business Phone:  | Email          |
| Are you a registered vot | City: Yes No Length of Resider in the City of Pine Bluff: Yes background and experience: | No             |
|                          | ng, skills or experience you may have the ich you are applying:                          |                |
| Board, Committee to wil  |  |                |
| Boardy Committee to win  |  |                |
| Board/Committee to wil   |  | No. of Parties |
|                          | n for serving on this Board/Commission   | /Committee:    |

| 5. What do you feel you can contribute to the Board and to the community that may not be evident from information already on this form? |                     |                      |                     |
|---|---------------------|----------------------|---------------------|
| Hyp   | - BF-1              |                      | 7 311               |
| . Have you ever served the City of  | f Pine Bluff in any | y capacity?   Yes    | □ No                |
| f yes, please explain:  |                     |                      |                     |
|   |                     | 3 1811 160           | 1 1 1               |
| References:   |                     |                      |                     |
| ame   | Address             | Contract of the      | Phone               |
| lame  | Address             | STATE OF FE          | Phone               |
| lame  | Address             |                      | Phone               |
| low did you hear about the openin   | g(s)?               |                      | Website<br>Other    |
| resume or separate sheet with ad  | Iditional informat  | tion may be include  | d Comment           |
| , the undersigned applicant, certify<br>he best of my knowledge and belie   | y that the foregoi  | ing information is t | rue and complete to |
| ot guarantee appointment.   | pained (Sec.)       |                      | m, approach ac      |
| Any member who for reasons other nore regular meetings, or 30 perce   | nt of all meeting   | s within a calendar  | year, is subject to |
| emoval by the governing body, wh<br>he absences is shown, the council   |                     |                      |                     |
| ,   |                     | ·                    |                     |
| Signature of Applicant  |                     | Date                 |                     |